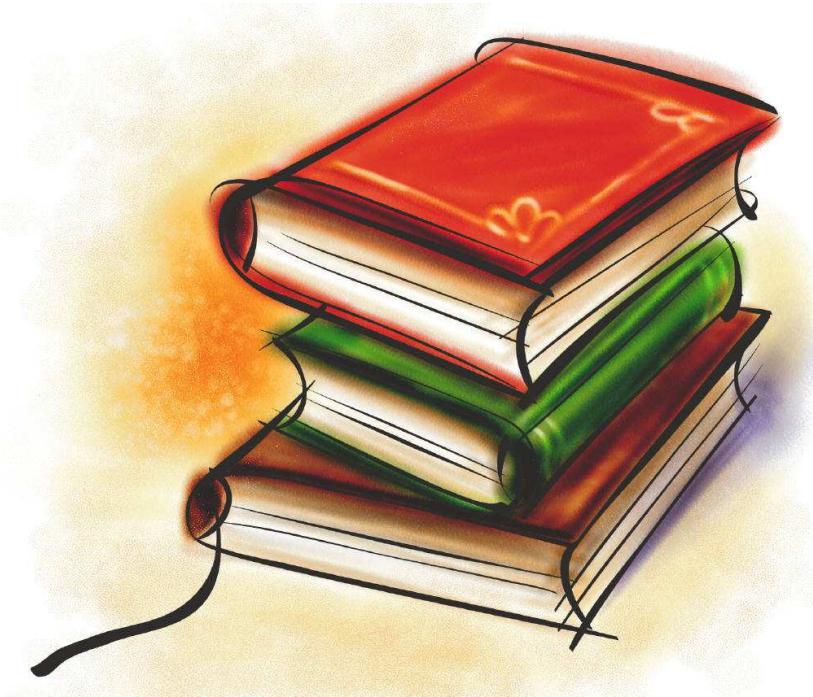




2026
Scholarship Application



557 Kenny Wren Road * P.O. Box 350 * Dillingham, Alaska 99576
Phone 842-5251 * Fax 842-2799
csr@nushagak.coop

NUSHAGAK COOPERATIVE Rules of Eligibility

1. The applicant, their parent(s) or legal guardian(s), or their spouse must be a member of Nushagak Cooperative. A member is someone who has signed a membership card and receives services from the cooperative. The applicant should show evidence they have been a member (or are a family member of a household of the cooperative member) and residing in the cooperative service area for a minimum of two months within the twelve months prior to the date of application.
2. An applicant must, within a year, be attending or planning to attend **full-time** an accredited college, vocational, technical, trade school or apprentice program, and be a high school or GED graduate.
3. Awards are for applicants pursuing a course of study that leads to a degree or certificate.
4. An applicant must submit the most recent transcript and, if applicable, a progress report that notes the most recent two years of educational performance. **All transcripts/reports must be dated within three months from the date of application. Transcripts do not have to be "Official".**
5. An applicant must submit an application and a personal essay not exceeding two single-spaced pages but not less than one single-spaced page. Included in the essay shall be:
 - a. personal history
 - b. employment history
 - c. description of involvement in club(s), school(s), and community activities
 - d. intended course of study
 - e. degree or certificate to be earned
 - f. length of the program
 - g. description of career goals and a plan to achieve those goals
 - h. an explanation of why the scholarship should be awarded to the applicant
 - i. life experiences, challenges or obstacles that you have or will overcome

***And for consideration of an additional scholarship award through the Dr. Todd Radenbaugh Scholarship the applicant must in the essay:**

- a. identify how they would qualify for the Dr. Todd Radenbaugh Scholarship through their field of study that would benefit and/or contribute to improving the environment.
6. An applicant must submit a minimum of **one** (1) letter of recommendation. The Scholarship Committee will accept a letter from a teacher, community/industry member, or a personal acquaintance.

Cooperative Rules of Eligibility Continued:

7. The applicant must submit a resume.
8. An applicant must complete the "Statement of Financial Plan" (refer to page 5). The "Source of Funds" and "Expenses" sections **must** balance.
9. Nushagak Cooperative's Scholarship Committee will select a recipient based on GPA, Financial Need, Field of Study and Personal Essay. An interview may be required. The recipients will be awarded a scholarship amount based on a determination by the scholarship committee and funding available for that year.
10. Proof of full-time school **enrollment** must be submitted to Nushagak Cooperative prior to award disbursement. Scholarship funds will be applied directly toward school-related costs (travel and housing excluded). Disbursement of awards will be made directly to the educational institution upon receipt of verification of enrollment.

In the event that scholarship funds are not awarded/claimed within one year from the award date, funds will be retained for future scholarship consideration.

11. **All application requirements must be met prior to submission of an application.** Some exceptions to these requirements may be considered with a reasonable written explanation accompanying your application. *However, we will not contact you if your application is found to be incomplete.* Applications are to be received in the office by:

Last Friday in May by 5 p.m.

**NUSHAGAK COOPERATIVE
Scholarship Application**

Name _____ Student ID _____

Date of Birth _____ Address _____

Telephone Number(s) _____ Member No. _____

Nushagak Cooperative Member Name and Address _____

Applicant's Relationship to Member _____

Parents or Guardian's Name & Address _____

Name and Address of High School, College, Trade, Technical or Vocational School

where presently enrolled: _____

Previous College Degree Earned (if any) _____

What degree or area of study are you pursuing? _____

The following information must be attached to the scholarship application: **ATTACHED**
X

1. The most recent transcript, or if applicable, progress report that notes the most recent two years of educational performance. _____
2. All transcripts/reports must be dated within three months from the date of the application. _____
3. Statement of Financial Plan that must balance. _____
4. Letter(s) of recommendation (cannot be a relative) _____
5. Personal data narrative, not to exceed two pages, which includes:
 - A. Personal history _____
 - B. Employment history _____
 - C. Description of involvement in club(s), school(s), and community activities _____
 - D. Intended course of study, degree or certificate to be earned _____
 - E. Degree or certificate to be earned _____
 - F. Length of the program _____
 - G. Description of career goals and applicant's plan to achieve those goals _____
 - H. Explanation of why the scholarship should be awarded to the application. _____
 - I. Life experiences, challenges or obstacles that you have or will overcome. _____
6. A resume is attached. _____

NUSHAGAK COOPERATIVE Statement of Financial Plan

Name, address and phone number of Institution you plan to attend: _____

Estimated Date of Enrollment_____

NOTE: Please provide information for one year of schooling. The Sources of Funds and Expenses totals **MUST** match **AFTER** the requested additional funds are added to the sub-total line of the Sources of Funds column.

SOURCES OF FUNDS

| | |
|-----------------------------|-------|
| Parents | _____ |
| Savings | _____ |
| Summer Job | _____ |
| School Year Job | _____ |
| Scholarships granted (list) | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

Sub-Total **\$** _____
Additional \$ Needed **\$** _____
From Nushagak to meet expenses

TOTAL: \$ _____

EXPENSES

| | |
|---------------------------|-------|
| Tuition | _____ |
| Books | _____ |
| Other Fees | _____ |
| Room & Board (on campus) | _____ |
| Room & Board (off campus) | _____ |
| Personal Expenses (list) | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| Travel | _____ |
| Child Care | _____ |
| Other Expenses (list) | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

TOTAL: \$ _____

CERTIFICATION

I certify that the answers to all questions are true and correct. I understand that false answers or deliberate omissions on this application may be grounds for rejection of this application and withdrawal of any award granted. I understand that in the event that I am unable to complete school/training, I will request that the educational institution reimburse to Nushagak Cooperative all remaining scholarship funds.

Applicant's Signature

Date

Questions concerning our scholarship program may be directed to the Executive Secretary at 907-842-6305.

List all Scholarships that are Pending:

What was your FAFSA EFC? _____

***EFC – Expected Family Contribution**

EXAMPLE -NUSHAGAK COOPERATIVE - EXAMPLE

Statement of Financial Plan

Name, address and phone number of Institution you plan to attend:

Estimated Date of Enrollment: August 30, 2026

NOTE: Please provide information for one year of schooling. The Sources of Funds and Expenses totals **MUST** match **AFTER** the requested additional funds are added to the sub-total line of the Sources of Funds column.

SOURCES OF FUNDS

EXPENSES

| | |
|--------------------------|---------|
| Tuition | 3000.00 |
| Books | 1000.00 |
| Other Fees | 500.00 |
| Room & Board | 1500.00 |
| Personal Expenses (list) | |
| Food | 1500.00 |
| Clothes | 500.00 |
| Emergency | 500.00 |
| Travel | 1500.00 |
| Child Care | |
| Other Expenses (list) | |

| | |
|--------------------------------|---|
| Sub-Total | <u>\$7000.00</u> (\$ you already have) |
| *Additional \$ Needed* | <u>+3000.00</u> (\$ you still need) |
| From Nushagak to meet expenses | |
| TOTAL: | <u>= \$ 10,000.00</u> |

TOTAL: **\$ 10,000.00**

A. Subtract Sources of Funds Sub-Total from the Expenses Total to equal the amount of additional funds needed from Nushagak Cooperative.

Expenses- Sources Of Funds **\$10,000.00** (Your school bills)
-\$ 7,000.00 (\$ you have now)
\$ 3,000.00 (Additional funds still needed from Nushagak to pay the bills.)

B. Now add Additional funds needed to Source of funds subtotal to equal balanced Totals.

Sources of Funds Sub-Total \$ 7000.00
Additional Funds needed + \$ 3000.00
Total Sources of Funds= \$10,000.00

Now the Sources of Funds and the Expenses Total's match - you are done!

C. List all Pending Scholarships on the bottom of the sheet.

D. List your FAFSA EFC (Expected Family Contribution) on the line provided.